

FILED FOR RECORD  
2006 JUL 25 AM 9:10

**Notice of Meeting**  
**Joint Planning for Groundwater Management Area #2**

As required by Chapter 36.108(e) Texas Water Code, notice is hereby given by the Board of Directors of the High Plains Underground Water Conservation District No. 1 for the District's participation in a joint planning meeting, as required by Chapter 36.108. At the joint planning meeting, the presiding officer or the presiding officer's designee as required by Chapter 36.108(c), along with any number of members of the Board of Directors, will convene for the purpose of joint planning only and not to conduct any other District business. The joint planning meeting will be comprised of the Groundwater Conservation Districts (GCDs) located wholly or partially within Groundwater Management Area #2 (GMA #2) as delineated by the Texas Water Development Board. GCDs located in GMA #2 are as follows:

**Garza County U & FWCD, High Plains UWCD No. 1, Llano Estacado UWCD, Mesa UWCD,  
Permian Basin UWCD, Sandy Land UWCD, South Plains UWCD**

The joint planning meeting will be conducted beginning at 9:30 A.M., Friday, July 28, 2006, at the Sandy Land UWCD office, 1012 Avenue F, Plains, Texas 79355. At such time, any Board Members present and/or the designee of the High Plains UWCD will discuss and may take any action on any items on this agenda (not necessarily in the pre-arranged order) it may determine would be appropriate for joint planning of GCDs in GMA #2.

**Agenda**

1. **Call to order**
2. **Roll Call/Introductions**
3. **Discuss current groundwater conditions within the management area**
4. **Consider identifying subdivisions of the aquifer within the management area**
5. **Consider the role of minor aquifer GAMs for defining desired future conditions**
6. **Discuss strategies for defining future conditions of the aquifer(s)**
7. **Consider the manner of addressing desired future conditions for GMA #2 areas not in a groundwater conservation district**
8. **Public Comment**
9. **Discuss items for future agendas**
10. **Adjournment**

*I, the undersigned authority, do hereby certify that the above Notice of Meeting for Joint Planning for Groundwater Management Area #2 of the above named political subdivision is a true and correct copy of said Notice; and that a true and correct copy of said Notice was posted at a place convenient to the public at the office of said political subdivision listed above located at 2930 Avenue Q, Lubbock, Texas, and said Notice was posted on Tuesday, July 25, 2006 at 9:00 a.m. and remained so posted continuously for at least 72 hours immediately preceding the start time of said meeting. A true and correct copy of said Notice was posted and has been filed with Lubbock County Clerk, a true and correct copy of said Notice has been posted on the bulletin board of the Lubbock County Courthouse on Tuesday, July 25, 2006, and said Notice will remain so posted for at least 72 hours immediately preceding the start time of said meeting.*

Dated this the 25<sup>th</sup> day of July, 2006.

High Plains Underground Water Conservation District No. 1

By: Jim Conkwright  
Jim Conkwright, General Manager